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FROM AN

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OF

LONDON,

TO THE

WINE-MERCHANTS and COOPERS thereof.

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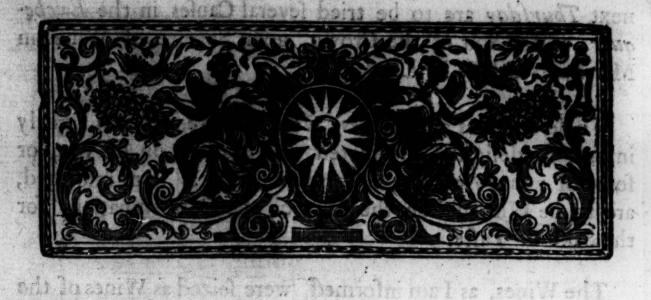


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dissergia es lerragia in London, Nov. 23, 1744.

To my morthy Bretheren, Citizens, and Friends, the Wine-merchants and Coopers of the independent City of London.

Dear BROTHERS.

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Am very forry I have Occasion to write to you upon a Subject which I have much at heart for your
own Sakes: But whenever I see my Bretheren
acting inconsistent with themselves, I will always endeavour to set them right in Print, which
I intend and hope will be a Caution for their suture Actions.

To make out my Charge of Inconsistency, I only desire, you would be pleased to call to mind the late Pains, Trouble, and Charge, to deseat the Excise Scheme, for your Sakes: And for you to do an A& now, that, I am asraid, must infallibly essent that same Excise Scheme, is a direct Inconsistency; which no one with Decency can deny.

The Act which I mean, is this; you well know, That next Thursday are to be tried several Causes in the Exchequer, at the Suit of the Crown, upon Seizures of Wines in Merchants Cellars in London.

These Seizures and Causes, were and are, if I am rightly informed, designed, promoted, and pushed on by you, or some of you: And you or some of you, as I am informed, are to be Witnesses on the Part of the Condemnation, for the Sake of Taste.

The Wines, as I am informed, were seized as Wines of the Growth of the Spanish Dominions, imported (as supposed) contrary to the A& 13 Geo. II. for prohibiting Commerce with Spain; and the Attempt is to condemn them under that A&.

I shall not pretend to intermeddle with the Merits of the Causes, or to enter into the Circumstances of them; but shall only beg Leave to observe, that if the Cellars of Merchants in London are not Securities against the Customhouse Officers breaking open their Locks by Violence, and feizing and locking up the Merchants Wines therein, as prohibited Wines, (for I fay nothing of non-payment of Duties) after manufactured and mixt with different Sorts of Wines of different Countries, and made agreeable to the Taftes of the English, and healthful to their Bodies (for, I take it, that Merchants prepare more wholefome and more agreeable Cordials than Apothecaries) and then they are to be tried by Tafte, and the Proof is to lie on the Merchant, that they are not prohibited Wines; there will, in my poor Opinion, foon be an End of Merchandizing in Wines; for after the Wines have stood Trial, and been cleared, if they are after that fold to Twenty different Persons, they are still liable to be seized; locked up, and tried over again; because there can be no Proof of the Identity of the Wines, unless the Merchants Eye be always upon his Wines; there being no Permit, or any Certificates, to shew the Identity, as in the Excise. And this must be so ad infinitum. What then must be the Consequence, I will leave it to your superior Judgments to deter-

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If the Wines are condemned, by reason of the Merchants Want of Proof (the expected Proof being almost impossible, on Account of the Mixture) that they are not prohibited Wines, it will still be worse; for then the Merchants will lose their Wines, and not be able ever to get back the Duties paid to the Crown for them.

That you, my worthy Bretheren, will endeavour to condemn the seized Wines, I make no Doubt; otherwise, as I am apt to think, you will bring on yourselves the Laugh, and Cibber's Motto to Pope,

Remember poor Sauny's Fate,
Bang'd by the Blockhead he wou'd have heat.

So that you plainly see, that in either Case, you are acting quite inconsistent with your own dear Selves.

Pardon me, if I mention one Thing more, which I know not how to omit, and that is this, viz. By your wife Menage in this Affair (but, I dare fay, without any Defign, or Forethought) you have chalked out a Method for some future powerful Man, to harrass yourselves, whenever he has Occasion for you, and to bring you to his win Terms: Every of us knows there have been, in form Times, many Sorts of political Ways used by powerful Man, to bring us Citizens over to their Side. I have heard my Father say, that Aldermen and Common-council Men have been got over by Places, Pensions, and Bank Paper; And that other Citizens have been oppressed by Crown Prosecutions to the same Intent; And you, Sirs, know very well the old Saying, that, what has been, may be again.

If I am mistaken in the Matter, I desire for my own Satisfaction, that I may be set Right. If not, I ask Leave to advise you to endeavour a Cessation of the Prosecutions, &c. and not bring the Assair in Question, but let it be buried in Oblivion; which I think is the best Method to get rid of the Mistake. I beg Pardon if I offend you; it is not my Design; I have a real and true Assection for our dear City of London.

London, and the Merchants thereof, and will always exert myself in Support of both: And with great Esteem, am

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P. S. If my Advice is not received by you, as from a true Friend and a Brother, I am afraid the Word Sturdy will too foon be taken from you, my Brethren, and Sturdy Beggars, whom I am forry to hear, make fuch great Complaints already.

So that you plainly fee, tight of the you are alling quite inconfiftent with you.

Pardon me, if I mention care they more, which I know not how to omit, and that I know, will be pour wife hierage in this Affair (but; I dare fay, willout any Defign, or Forethought) you have chalked out a Method for ione future powerful Man, to harrafs yourfelves, whenever he has Occafion for you, and to bring you to his wind fertas: Every of us knows there have been, in terms of inces, many Sorts of political Ways ufed by the fitter of their Side. It is to their Side. It is to their Side. It is to their over by Places, and "Common control of the fatter of the oppressions, and have been oppressed by Oceanon have been may be again.

If I am miffaken in the Marter, I define for my own Saginfaction, that I may be fer hight, If an advice the saddifference of the Power of the Affair in Qualtion of the Post of cutous, Carand not bring the Affair in Qualtion, but let it be bured in Oblivion; which I flight is the best lift offend vou; it is not my the Miffake. I be Pardon if I offend vou; it is not my Defign; I have a real and true Affaction for our dear Carv of